

# **2021 Pasco County Legislative** **Delegation Meeting**

## *Personal Information*

- Name: \_\_\_\_\_
- Organization: \_\_\_\_\_
- Phone: \_\_\_\_\_
- Email: \_\_\_\_\_

## *Speaking/ Presentation Information*

- Please Circle One:

SPEAKING

PRESENTATION

- Topic: \_\_\_\_\_

## *Materials*

- Will you be using materials? (Y/N)
  - If yes, please email a copy of your materials to [JEFFREY.HAWES@MYFLORIDAHOUSE.GOV](mailto:JEFFREY.HAWES@MYFLORIDAHOUSE.GOV) at least one week in advance of the meeting.