

ASSEMBLY A-3

OFFICE, SALES & BATH 289 SQFT./100 = 2.9 PEOPLE
 GAMING AREA 1367 SQFT. / 30 = 46 PEOPLE
 49 TOTAL PEOPLE

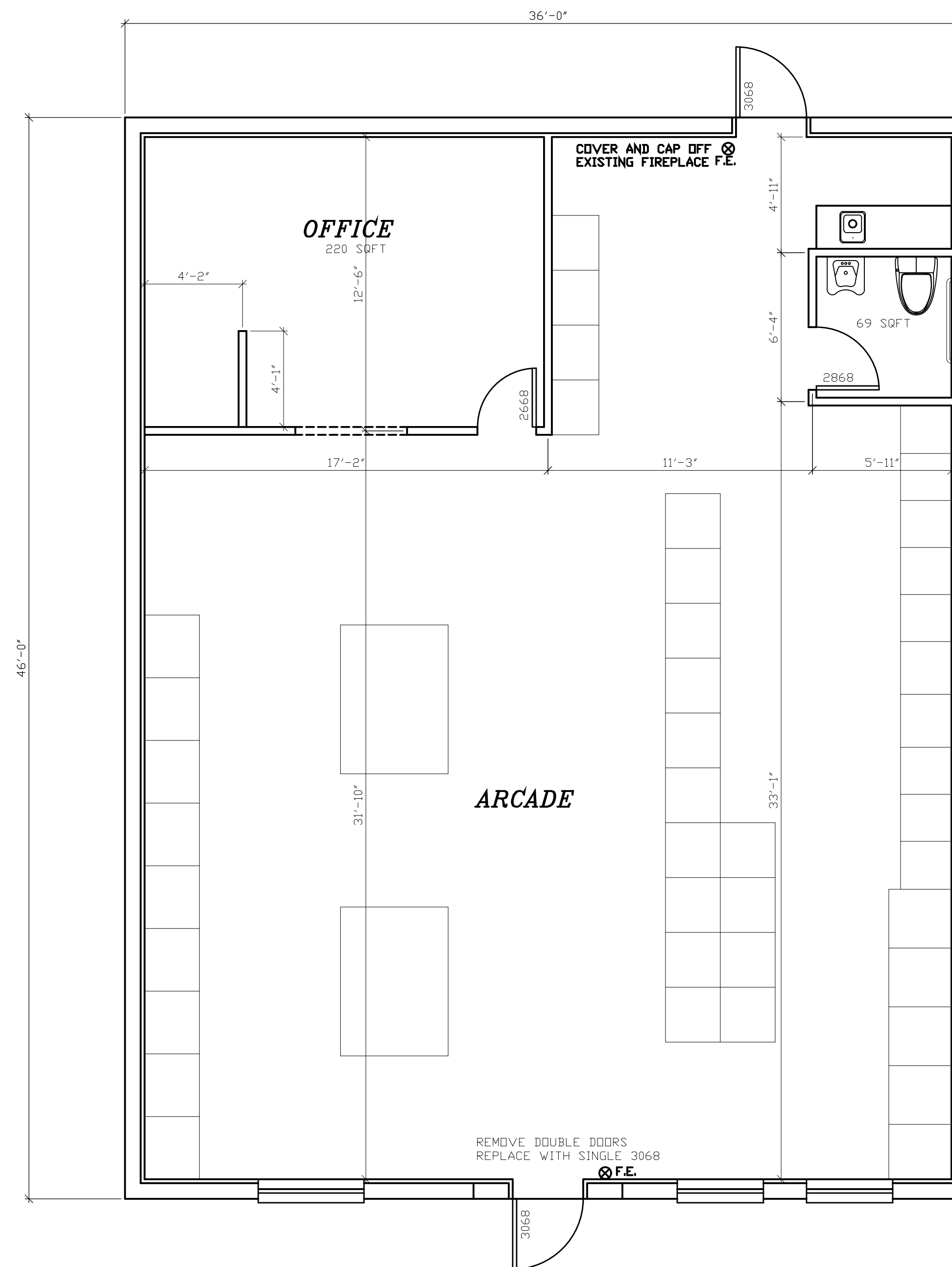
NO PLUMBING CHANGES
 MINOR ELECT. CHANGES

FIXTURE COUNT
 (49 PEOPLE)

	PEOPLE	WATER CLOSETS	LAVATORIES	DRINKING FOUNTAIN	SERVICE SINK
MALE	25	1 PER 125 = 1	1 PER 200 = 1	1 PER 500 = 1	1
FEMALE	25	1 PER 65 = 1			

EGRESS

49x0.2' PER OCCUPANT = 9.8' REQUIRED
 TOTAL EGRESS PROVIDED = 20'x34'=68'



EXISTING FLOOR PLAN
 SCALE: 1/4" = 1'-0"

REVISIONS	BY

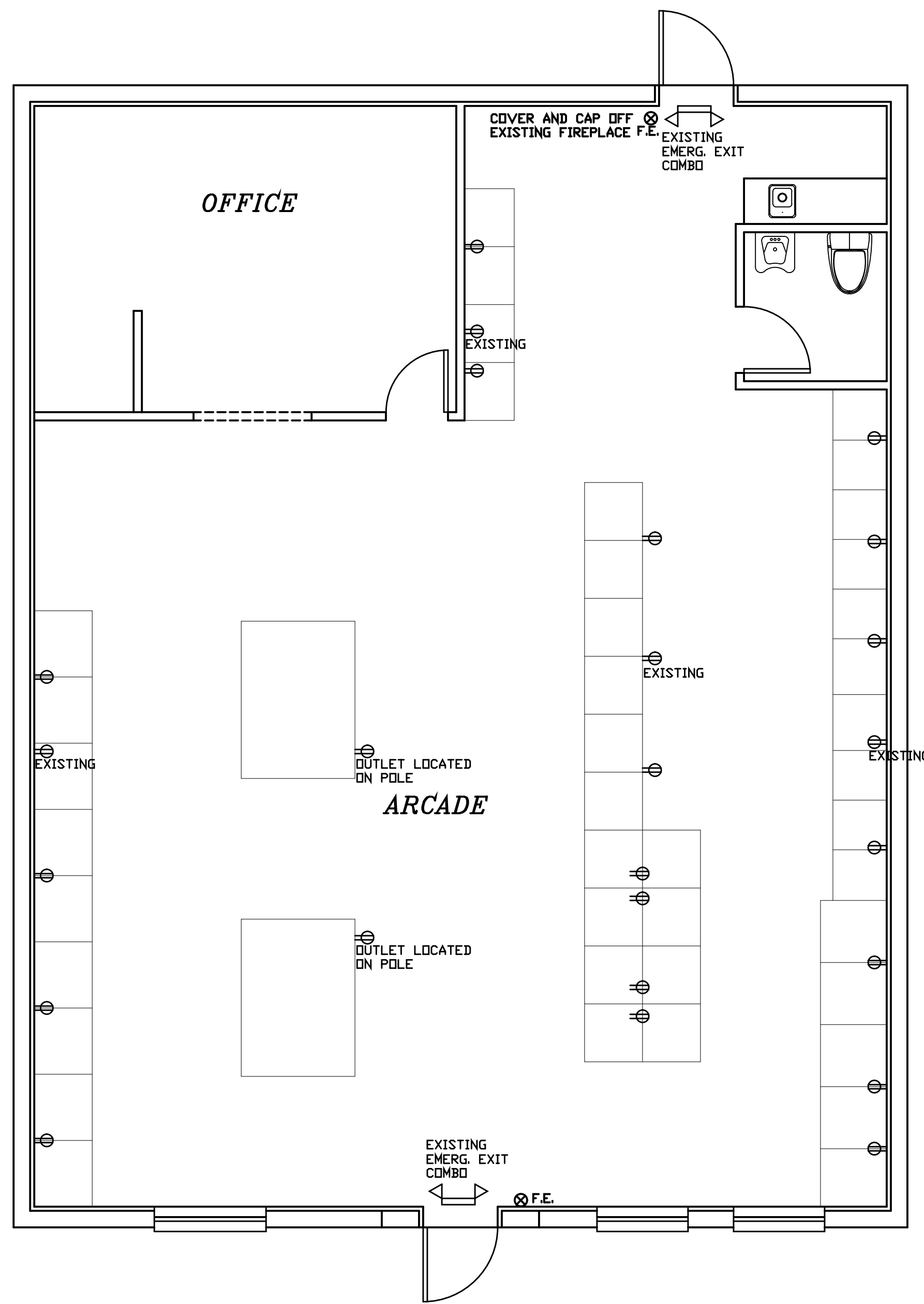
NOTES:
 1. All dimensions are approximate and shall be verified in the field.
 2. Field verify all dimensions and conditions. Contact with concrete to be pressure treated.
 3. All work to be in strict accordance with standard building codes and local ordinances.

SQUARE FOOTAGE
 BUILDING 1666

P.A.R. DRAFTING INC.
 Residence For: (952) 688-2348
 SPINNERS
 To Be Constructed By:
 CHANDLER BUILDERS

DRAWN
 A.B.
 CHECKED
 DATE
 12/23/2020
 SCALE
 1/4" = 1'-0"
 JOB NO.

SHEET
 1
 OF 3 SHEETS



	EXHAUST FAN
	LITE
	EXHAUST FAN & LITE
	RECESS CAN LITE
	FAN PRB-WIRE
	FAN & LITE PRB-WIRE
	SMOKE DETECTOR
	CARBON MONOXIDE DETECTOR
	110 OUTLET
	220 OUTLET
	SWITCH
	(3)WAY SWITCH
	(4)WAY SWITCH
	WATER PROOF OUTLET
	FLUOR. LITE
	ATTIC ACCESS
	AIR COMPRESSOR
	AIR HANDLER
	WATER HEATER
	HOSE BIBB
	TELEPHONE JACK
	TELEVISION JACK

- NOTES
UNLESS OTHER NOTED
1. ELECTRICAL OUTLET HEIGHTS AS MEASURED FROM FINISHED FLOOR TO CENTERED LINE OF THE BOX TO BE 16" AFF (GENERAL)
 2. ALL TRIM PLATES AND DEVICES TO BE GANGED, WHERE POSSIBLE.
 3. ELECTRICAL SWITCHES TO BE AT 42" CENTERLINE ABV FINISHED FLR.
 4. ELECTRICAL PLAN IS INTENDED FOR BID PURPOSES ONLY. ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH THE NATIONAL ELECTRIC CODE, LATEST EDITION, BY A LICENSED ELECTRICAL CONTRACTOR WHO SHALL BE RESPONSIBLE FOR THE INSTALLATION AND SIZING OF ALL ELECTRICAL, WIRING AND ACCESSORIES.

PROPOSED ELECTRIC PLAN
SCALE: 1/4" = 1' - 0"

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BUILDING 1666

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Residence For: (952)688-2348
SPINNERS
To Be Constructed By:
CHANDLER BUILDERS

DRAWN A.B. CHECKED
DATE 12/23/2020
SCALE 1/4" = 1' - 0"
JOB NO.
SHEET 2
OF 3 SHEETS

REVISIONS	BY

SQUARE FOOTAGE
BUILDING 1666

P.A.R. DRAFTING INC.
Residence For: (952)688-2348
SPINNERS
To Be Constructed By:
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DRAWN
A.B.
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SCALE
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SHEET
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OF **3** SHEETS

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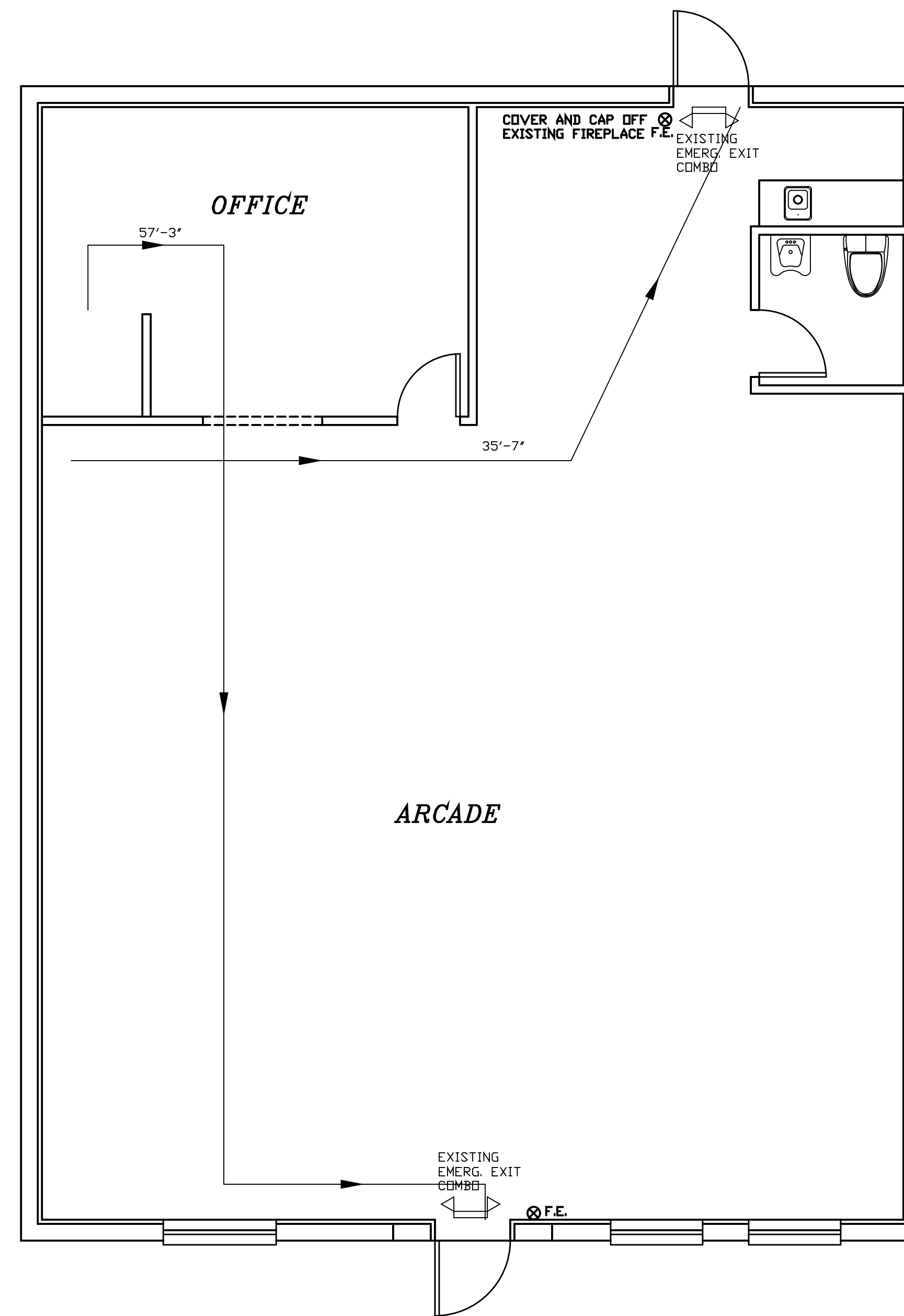
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LIFE SAFETY PLAN
SCALE: 1/4" = 1'-0"