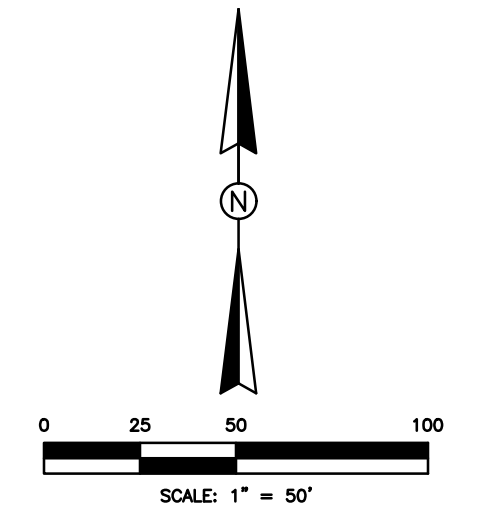
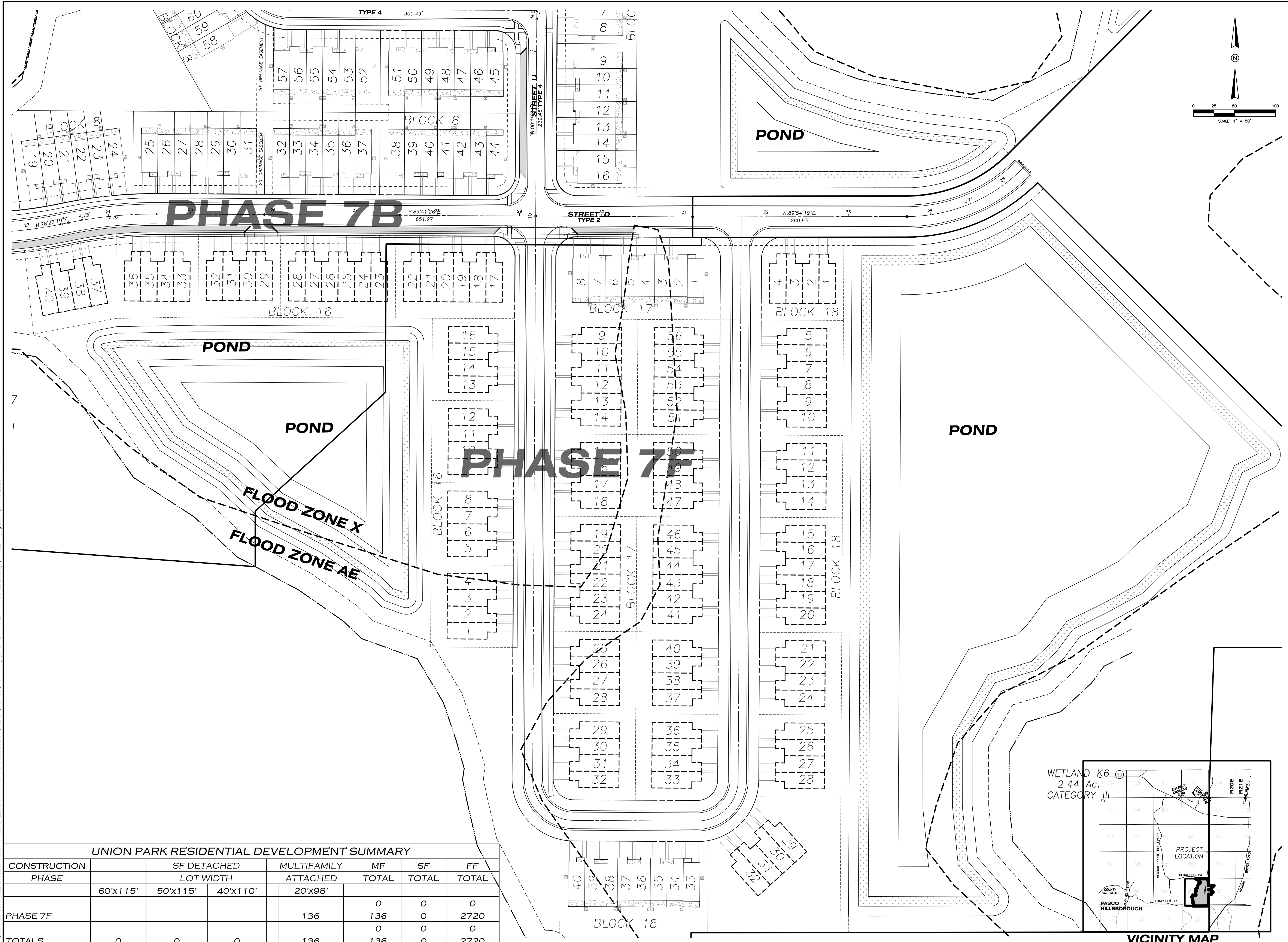


J:\3001 To 3500\03215 Golden Ranch Property LLC\0004 Union Park Subdivision\Master\DWG\Pre\preliminary\C-SPL-7F-ALL-04-06-2020.dwg (PHASE 7F) glens Apr 07, 2020 1:07pm

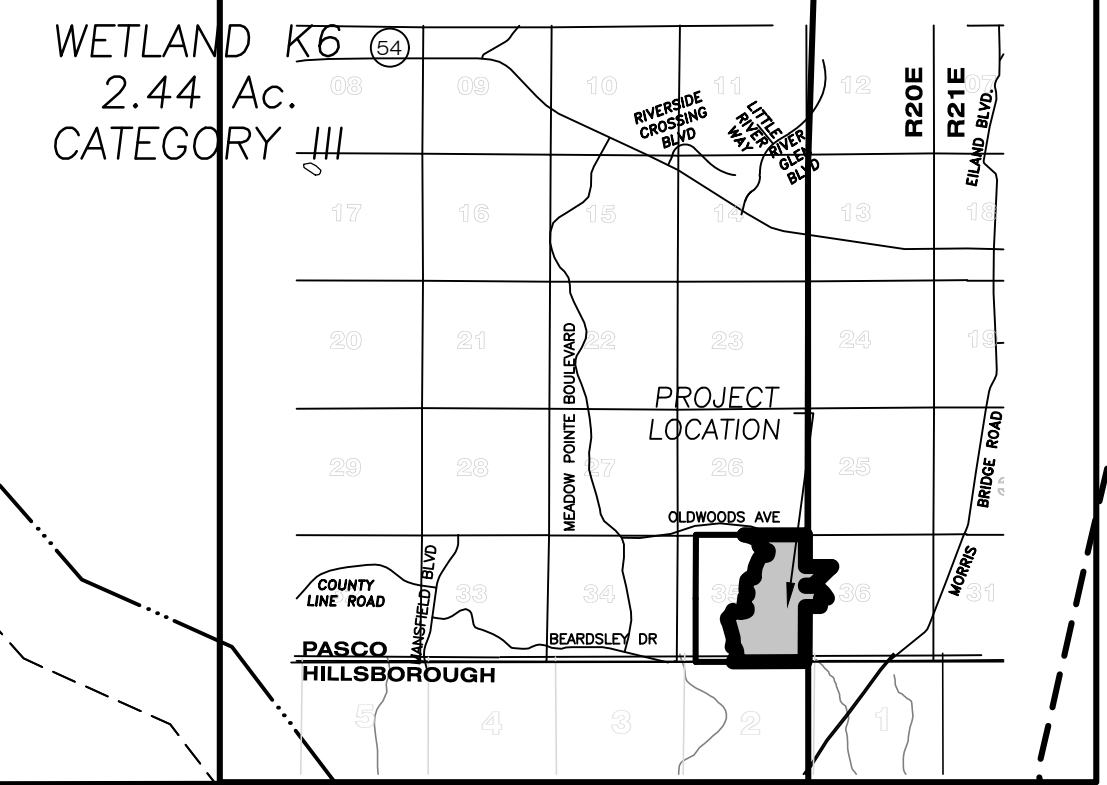


PHASE 7B

PHASE 7F

UNION PARK RESIDENTIAL DEVELOPMENT SUMMARY

CONSTRUCTION PHASE	SF DETACHED			MULTIFAMILY	MF	SF	FF
	60'x115'	50'x115'	40'x110'	ATTACHED	TOTAL	TOTAL	TOTAL
PHASE 7F				136	136	0	2720
TOTALS	0	0	0	136	136	0	2720



NO.	DATE	REVISION	BY	SHEET TITLE

DRAWN BY: SANDOVAL
 CHECKED BY: KUHL
 JOB #: 032130007
 SEC. TWP. RING: 25, 26, 35, 36/26S/20E
 DATE: 04/07/2020

APRIL 7, 2020