

**DEVELOPMENT PERMIT PRE-SUBMITTAL  
MEETING REQUEST FORM**

PROPOSED APPLICANT'S NAME OR PROJECT NAME: Burger King @ San Antonio

PARCEL ID(S): Part of 23-26-16-0000-01300-0000

**(A proper and accurate parcel identification number must be supplied)**

LOCATION: Out Parcel 10 of The Village at Mitchell Ranch (SWC SR 54 & Little Rd)

DRI (Development of Regional Impact): \_\_\_\_\_

MPUD (Master Planned Unit Development):

- If the project is located within a DRI or MPUD, please check the following:

\_\_\_\_\_ Does the meeting pertain to a site plan or permit? **A pdf of the proposed site development or, at a minimum, conceptual plan is required with this meeting request.**

\_\_\_\_\_ Does the meeting pertain to DO conditions, Map H, potential NOPC, or land use? **Provide the DRI Map H Parcel Number(s): \_\_\_\_\_**

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❖ Is this meeting a result of a violation? No Officer \_\_\_\_\_

❖ Is this meeting a result of a letter regarding landscaping? No

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**SCOPE OF PROPOSED DEVELOPMENT** (Please provide a detailed description of the proposed development): Construct a Burger King Restaurant and associated infrastructure improvements.

**Proposed Application (Choose all the apply)**

- |   |  |
|---|--|
| <input type="checkbox"/> Development of Regional Impact (proposed and existing) | <input type="checkbox"/> Single-family         |
| <input type="checkbox"/> MPUD (proposed and existing)                           | <input type="checkbox"/> Multi-family          |
| <input type="checkbox"/> Rezoning   | <input type="checkbox"/> Professional          |
| <input type="checkbox"/> Conditional Use  | <input checked="" type="checkbox"/> Commercial |
| <input type="checkbox"/> Special Exception                                      | <input type="checkbox"/> Industrial            |
|   | <input type="checkbox"/> Other                 |

**Where applicable, provide the following information:**

Approximate number of dwellings: \_\_\_\_\_ (residential/apartments)

Approximate building square footage: 3,349 (commercial uses)

Is there a proposed division of property: Yes \_\_\_\_\_ No x

Is there a change of (check all that apply): Land Use \_\_\_\_\_ Zoning \_\_\_\_\_ Occupancy \_\_\_\_\_

Is an existing structure/site proposed to be renovated: Yes \_\_\_\_\_ No x

**ISSUES REQUESTED TO BE DISCUSSED**

Site Development, Zoning, and Comprehensive Plan Issues	List Issues to Discuss per Category	Yes	No
Comprehensive Plan (existing and proposed)			
Concurrency		x	
Zoning (existing and proposed)		x	
Access Management		x	
Transportation Corridor		x	
Traffic Impact Study		x	
Substandard Roadway Study		x	
Wetland/Environmental Assessment Study			
Utilities		x	
Fire Protection		x	
Site Layout		x	
Trees, Landscaping and Buffering		x	
Drainage		x	
Signs		x	
Mobility Fees		x	
Other			
<b><u>IF NOT READY TO DISCUSS, THE APPLICANT CAN SET A SEPARATE BUILDING PERMIT MEETING WHEN READY</u></b>			
Building Permit Issues			
Renovation to existing structure?			
Structural			
Flood Construction Requirements			
Plumbing			
Electrical			
Mechanical/Gas			
Fire Protection			
Impact Fees			

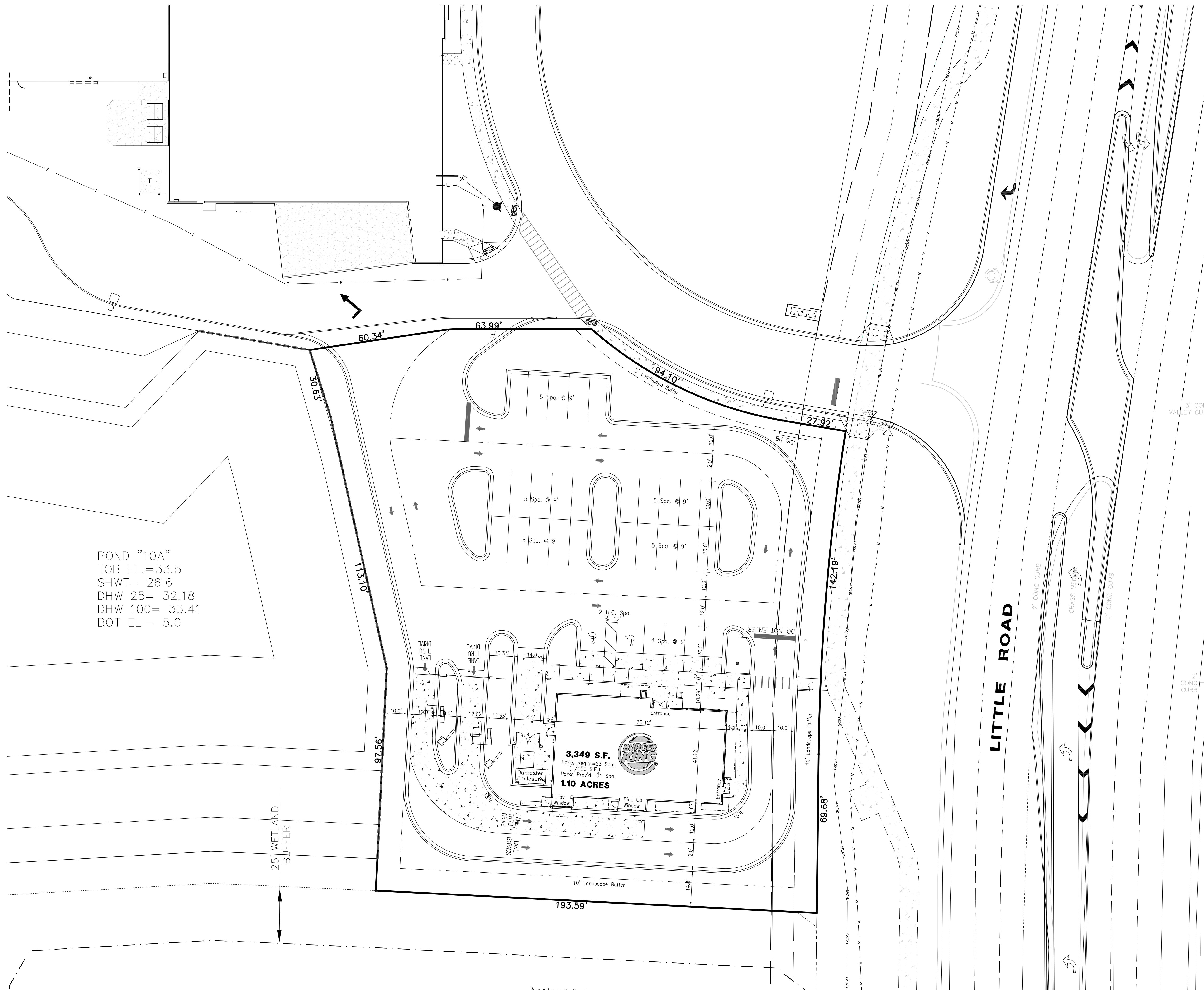
**ATTENDEES**

NAME	TITLE	COMPANY
Robin Kendall	Dir. of Design	Quality Dining

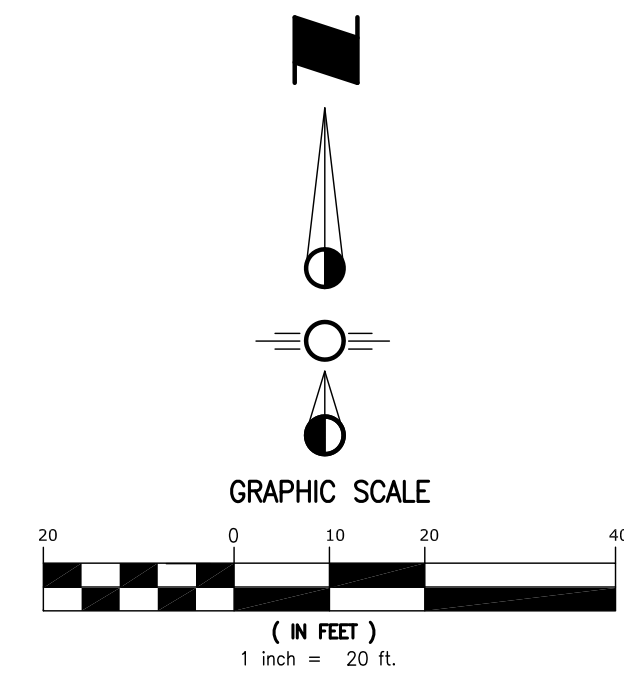
**Meeting Requestor Contact Information (IT IS IMPERATIVE THAT THIS INFORMATION CONTAIN A TELEPHONE NUMBER AND E-MAIL ADDRESS)**

Date Sent	Meeting Requester	Phone No. and Email Address
11.7.18	Robin Kendall	813-559-8256 rkendall@qdi.com

**A meeting can not be confirmed until all required information has been submitted**



POND "10A"  
 TOB EL.=33.5  
 SHWT= 26.6  
 DHW 25= 32.18  
 DHW 100= 33.41  
 BOT EL.= 5.0



THIS SITE PLAN, BEING PRELIMINARY IN NATURE, DOES NOT TAKE INTO FULL ACCOUNT THE REQUIREMENTS FOR ZONING ISSUES, DRAINAGE, STORM WATER RETENTION, GRADING, UTILITY EASEMENTS, D.O.T. RESTRICTIONS, RIGHTS OF WAY, ENVIRONMENTAL PROTECTION AGENCY RESTRICTIONS, OR F.A.A. AIR RIGHTS THE ABOVE REQUIREMENTS CAN EFFECT THE LAYOUT

REVISIONS	
No.	DESCRIPTION
1.	

**SITE PLAN**  
**BURGER KING**  
**OUTPARCEL #10**  
**THE VILLAGE AT MITCHELL RANCH**  
**PASCO CO., FLORIDA**

SCALE: 1"=20'  
 DATE: 4.11.18  
 CAD FILE: SITE PLAN 4.11.18  
 JOB NUMBER: MITCHELL RANCH  
 SHEET 1

Developer: **BRAVOTAMPA, LLC.**  
 3018 U.S. HIGHWAY 301 N.  
 SUITE NO. 100  
 TAMPA, FL. 33619  
 (813) 559-8256

Consultant:

FLORIDA PROFESSIONAL ENGINEER No.